

Pa mwanda wa bakulu ba kakongye, bifundwe'shi : « Dino eyi di'eyendo'shi su muntu akimbi kwikala mukulu a kipwilo, adidi mufubo wibuwa : abitungu'shi mukulu ekale shatopekiibwa, mulume a mukashi umune, sha budimu, sha bukalabwino, akunemekibwa, akutambula beni, mulombeene kulambukisha ... Abitungu namu'shi eekale kitelulwilo ki buwa kwi baba bapasha, kupela'shi tala akapona mu buufu na mu mutewo wa dyabulu » (1Timote 3 :1, 2, 7). Bakulu ta bantu bakusangulwa [kwi bantu], anka batumbwa djo babaadi na anoo matalwa a kwibasangula. Bakulu abakitshi kalolo mufubo wabuludiki, mbalombene kineemo misuusa ibidi ; bikishekishe baaba abafwambuka ku mufubo wa mukandu wibuwa na bulambukishi (1 Timote 5:17).

Fumu etukankamikye boso mu buuntu bwa kikudi na ku eyi dyaye.

Lamiinayi kalolo : bwa kwenda kwi bula mu myanda ya kakongye muyile ebuku, wemulombene ku taluula mu bingi bifunkiilo bi mu site web :

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KWI BAKUKU BANDE NA BAKWETU MU LUKUMIINO

Atumono kafutakanyi kabashaala mafuku ebungi, mu mbalo ibaadi kungilo abeyitanyina bu « nshibo y'Efile-Mukulu » (1Timote 3) « Byabya Elameeyi anwe banabeene, na kwi lombe looso lubanutudiibwa balami baalo kwi Kikudi-E-Selele bwa kudiisha kakongye k'Efile-Mukulu, kaaka kabawuule ku mase a [mwana] aaye nabeene » (Mikitshino 20:28), anka kabafiki « Nshibo ikata », Aku namu, munshibo ikata, tamwipenda malonga a oolo na a bilonda, anka namu a mitshi na a ema ; na angi akinemo amo ashii akinemo, mwa betukankamika kwi mutumbwa Mpolo bwashi twisuule (2 Timote 2:20). Na tamwanda wa kukanya nya, mwanda satana nabeene eyaluulaa bu mwikewulu'etaata : ta nkitu kyeni nya su bafubi baaye namu abeyaluula bu bafubi ba kululama, fudiilo yaabo yanekale mupunda bikitshino byabo (2 Bena Kolente 11:14-15), Twina muloo ku mashimba na kwiyisha koso p'atwe kufunda kano ka kanda, nakuteka shi kakwashe bantu bena mashimba e selelee, abakimbi mbaalo ya kwi bunga muyiile bifundwe.

Fumu Yesu baadi mufwe ku nkulusu, tankapenda mwanda wa kushimisha milwisho yetu nya, anka namu'ni « na tankapenda bwa mwilo nya, anka namu'ni bwa kubunga pamune bana b'Efile-Mukulu bapalakane » (Yoano 11:52).

Pabitale mwanda wa bena Isalele mu kilombeno kikulu, kubaadi « mbalo ibaadi isangule a Yikalayika bwa kushadika eshina dyaye ; paapa anukafwisha bintu byoso byakenutekye, bitapilo byenu, milambu ya nyema na byekumi ... na anukekala na muulo kumpala kwa Ayikalayika, Efile-Mukulu enu, anwe na bana benu balume, na bana benu bakashi na bena mifubo balume na bakashi na bena lewi » (Ditelenome 12:11-12 ; 14:23 ; 16:2 ; 16:6 ; 16:11). Atumono kalolo bena Isalele babaadilanga kukokyela Eyi tababaadi na matalwa akutusha milambu yabo mu mbalo ishibandi ayimusankisha.

« Tanukatshindjilanga nyema yenu ya kyakya kidibwa kya lukilo [pasaka], su mu kibalo kinyi, su mu kibalo kini kya mu bibalo binupe Ayikalayika Efile-Mukulu enu. Nukeyitshindjile'anka penda mu yayaa mbalo y'akasangula bu mwadya kubombeela » (Ditelenome 16:5-6).

Binobino a mbalo kini ilombene Efile-Mukulu kwikasha Eshina dyaye, su tankapenda mwi yawa abadi bakule mu bifundwe : « Ngi bwa kini Efile-Mukulu bamukamishe bikile na bamupeele eshina di kunundu kwa mashina ooso, bwa'shi mwishina dya Yesu enwi dyoso dimukunamine dya kipangwa kya mwiwulu, na kya pa senga na kya muushi mwa senga, na shi edimi dyoso dyakule'shi Yesu Kilisto Fumu, ku ntumbo y'Efile-Mukulu Yaya » (Bena Fidipi 2:9-11).

Kina mwanda kya kwibunga kwa bena selele mu dino elondo dya buuntu, kinamwanda kya kulangwila kwa bena selele kwi mu muntu umune penda Fumu Yesu Kilisto, anka penda mwishina dyaye ; Mwanda kwakwa kwi babidi suunga basatu bebungye mwishina dyande, ami ne munkatshi mwabo (Mateo 18:20) ngi mwa kwibungila kakongye « Anka saa ayikafiki, na tayidi kwanka binobino, eshi balangwidi b'eyendo abakalangwila Yaya mu kikudi na mu eyendo, mwanda namu Yaya akimbi bee byabya abamulangwila (Yoano 4:23). Kwakwa nkwanukalangwila Efile-Mukulu enu nyi kwa nukasangela bantu na bakwabo (Ditelenome 12:12).

Na efuku dya kwibedi dya lubingo, pabatudi bebungye mu kutshokola mukate, Mpolo bakyebanga kwenda butookye, besambile na'bo, na atungunusha kwakula mpaa na mukatshi a bufuku (Mikitshino 20:7) Mu yaaya saa anka penda matalwa a Yesu ndjo awukibwe. Muntu, na nangunangu yaye yoso, te na mbalo mu buno bu uumune na Fumu nya. Mbidi ngilombene kutudibwa mu yaaya mbalo ya ku nkulusu a Yesu Kilisto, kwamba'shi mu lufu lwaye. Mu kwakwa kupeteyelwa kwa mwabi « Na bebalungwile'shi : Oso anatambule uno mwana mukinga mwishina dyande bantambula'mi, na oso bantambula'mi batambula yawa bantumine. Mwanda yawa mukile bupeela munkatshi mwenu booso, yawa ngi mukata » (Luuka 9:48).

Munkatshi mwa bena selele bebungye, tabikyebe kwileshe ku mbidi anka kwikala mu kikudi. Fumu Yesu tabalungwile beeyi byabadya kwikala etata dya pa senga nya, anka nwi etata dya pa senga. Etaata dyenu dimunikye byabya ku meeso a bantu, byabadya kumona bikitshino byenu bi buwa, na byabadya kutumbisha Shenu e mu mawulu (Mateo 5:16) Anwe nwi mungwa wa pa senga ; anka mungwa washimisha kisumi, wanasumishibwe na kini ? Tawupwandjikila kabidi na mufubo woso, anka wanasumbudibwe paasha na

wanashiniibwe kwi bantu, mushi mwa ngawo (Mateo 5:13) twilame bya tusha kushimisha kisumi mungwa awuyimika matwelo na kupa bya kudya nsanku.

Patudi bebungye mwishina dyaye pa mwanda wa kubadika na kulonga bifundwe bi selele na'shi kubanga ku bukinga, owuku mikanda iseleele, yipwandjikile nkwikasha sha bukalabwino ku kipandjilo pa lukumiino mwi Kilisto Yesu (2 Timote 3,15), mp'atuwuku matalwa eyi dy'Efile-Mukulu. « Na ngi pa mwanda kini atwe namu, atutumbula Efile-Mukulu kushii kukooka bu bibanudi batambule kwatudi eyi dya bulambukishi [di'] Efile-Mukulu, tanwibakumiine bu eyi dya bantu anka (bu byadidi mu eyendo) eyi di'Efile-Mukulu dyadya adifubu mwanudi'nwe bakumiine » (1 Tesalonika 2:13). Na bangi abeele mpaka ebasashileyi (Shake 1:22).

« wuka'shi, kumukokyela nkukile kumwelela bitapwa buwa, kumupushiisha namu nkukile ku mushiikila mwimu wa bimpanga bya mikooko inune, kubindwila Efile-Mukulu kwi bubu'anka bu mulwiso wa kubuka, kwikala n'eshimba nkomanga namu bu kulangwila kwa mankishi » (1 Samwele 15:22-23) .

Fumu mwitupe bya buuntu pa mwanda wa kukankamika kakongya kaye, muyile bifundwe mu eyi dy'Efile-Mukulu : « Ngi pa wawa mwanda amba'shi : pabakamine mwiwulu batwadile bupika mu lukano, na bapeele bantu bya buntu ... naaye, bapeele bangi [bu] batumibwe, bangi namu [bu] batemuki, bangi namu'ni [bu] bapalakashi ba mukandu wi buwa, bamo [bu] balami na balambukishi bakapotwe » (Bena Efeso 4:8,11). Bano bakwetu bena bulungatu bwa kutumika mifubo yabo. Tatumono mu bifundwe sunga kileseso kipela mufubi umune ababaadi batule kwi bantu pa mwanda wa kumuna lombe lw'Efile-Mukulu, balamiibwe ku bukome bu'Efile-Mukulu pa lukumiino, pa mwanda wa kipandjilo kipeepi na kuleshiibwa ku kipindji kya fudiilo (1 Mpyele 1:5), sunga kakongye mu ebuku pa mwanda wa kulonga kalasa ka bifundwe, Yesu bebambile'shi : Ndondeyi, nankenwikasha ba ndobeshi ba bantu (Maako 1:17).

Pa mwanda wa bakwetu bakashi, bifundwe'shi : « Bakashi benu bawumine mu tukongye, mwanda tambapeebwe matalwa akwakula ; anka bekale bakokyele, bu abyakula namu mwiya. Na su abakyebe kuwuuka mwanda ukampanda, bayipushe balume baabo kwabo, mwanda bi buufu mukashi kwakula mu kakongye » (1 Bena Kolente 14:34-35). « Mukashi ayiye mubumine, mu kukookyela kooso ; anka tampa mwana mukashi matalwa akulambukisha suunga kwikala na matalwa panundu pa mulume ; anka ashaale muumine » (1 Timote 2:11,12).